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REGULAR MEETING

June 10, 1985

The Hunt County Commissioners Court met this day in the Commissioners Courtroom at 10:00 am with all members present & Judge Green presiding. Invocation was given by Henry Lee Grimes. The minutes of the last meeting were approved as read.

NEW BUSINESS:

2613 On the motion by Johnnie Lyon, second by John Mizell, the Court unanimously approved the bid of Shelton's Office Equip. Comp. for a Sharp plain copier to be located on the 3rd flr. of the Courthouse. Bid price \$4,710.00 plus annual maintenance agreement \$2,400--less \$120.00 warrrt. discount--net price \$6,990.00

— The AT&T proposal ~~on telephone systems~~ on telephone systems will be considered at a later date.

2614 On the motion by Henry Grimes, second by Mike Crowell, the Court unanimously approved the pipe line easement in Pct. 2 for Con-Dor Pipe Line Company.

2615 On the motion by Grimes, second by Lyon, the Court unanimously agreed to drop from the agenda consideration of Nat'l Business Associates Cancer & Intensive Care Insurance-Kris Devoto.

— Judge Green read the letter from the Secretary of State's Office regarding the June 29th Special Election. The Judge directed the County Clerk to have published in the Greenville Herald Bannner the 'Notice of Election'.

Judge Green then read a copy of a letter from the City of Quinlan to Mr. Tom Sawyer regarding possible annexation of the 'Tom Sawyer Center' into the Quinlan city limits.

2616 On the motion by Grimes, second by Mizell, the Court unanimously agreed that Tom Sawyer Center has not met all sewer specifications and needs to work with the Health Dept. and that Mr. Sawyer be enjoined from any construction on the Center until the time his plat & water/sewer disposal plans are in conformity with the State laws. Letters on file in the Co. Clerks Office.

2617 On the motion by Grimes, second by Lyon, the Court unanimously approved the Continental Telephone easement request in Pct. 2.

— Judge Green read a letter regarding pro-rata sharing of multi-court expenses of the 354th District Court. No action necessary.

— Judge Green then read a letter from the Division of Emergency Management. No action necessary.

— The Judge read a letter from the Commissioner of Agriculture regarding the "Family Land Heritage Program. No action necessary.

— Judge Green read a letter giving information on House Bills 794 & 2231. No action.

2618 For the record, Co. Treasurer Allie Pearce completed a 20hr. continuing education seminar in April 1985 at the V.G. Young Institute of County Govt. as prescribed in Article 1705a.

The Court discussed acquiring the service of a tax attorney for the purpose of collecting delinquent County taxes.

2619 On the motion by Crowell, second by Mizell, the Court voted 3 to 1 to hire a tax attorney and begin interviewing prospective attorneys in the near future.

For: Crowell, Mizell, Grimes Against: Lyon-----Motion carries.

2620 On the motion by Crowell, second by Mizell, the accounts payable were approved.

Personnel & Payroll Changes:

Sheriff: Change Bryan Henson to R-10 effective 6/1/85.

Juvenile Probation: Remove Pam Waters effective 5/31/85. Add: Marsha Mabe, R-3 effective 6/1/85.

Auditors Office: Remove Maxine Burton, effective 6/15/85.

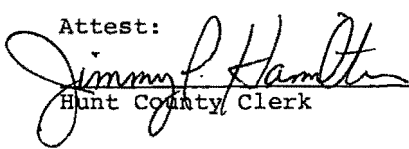
Road & Bridge #4: Add John Riffle, Pct. worker, effective 6/1/85.


2621 Motion by Grimes, second by Crowell. Unanimous vote.

Meeting Adjourned.

Minutes approved this 24th day of June, 1985.

Attest:


Jimmy F. Hamblin
Hunt County Clerk


Hunt County Judge